

## **APPENDICES**

## **Appendix A**

### **USACE and Other Project Contacts**

U.S. Army Corps of Engineers, Los Angeles District  
**Larry Sievers, Project Manager, Technical Contact**  
U. S. Army Corps of Engineers, Los Angeles District  
915 Wilshire Blvd.  
Los Angeles CA 90017  
213-452-3990  
[larry.a.sievers@spl01.usace.army.mil](mailto:larry.a.sievers@spl01.usace.army.mil)

**Public Involvement Coordinator**  
Dr. Fred-Otto Egeler, Director, Corporate Communications [PAO]  
U. S. Army Corps of Engineers, Los Angeles District  
915 Wilshire Blvd  
Los Angeles CA 90017  
213- 280-8556  
[Fred.o.egeler@spl01.usace.army.mil](mailto:Fred.o.egeler@spl01.usace.army.mil)

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## **Appendix B**

### **Local Officials**

Orange County  
**Supervisor Thomas W. (Tom) Wilson, District 5**  
10 Civic Center Plaza  
Santa Ana, CA 92701  
714-834-3550  
[Thomas.Wilson@ocgov.com](mailto:Thomas.Wilson@ocgov.com)

City of Rancho Santa Margarita  
**Mayor Jerry Holloway**  
22112 El Paseo, Rancho Santa Margarita, CA 92688  
949-635-1800  
[AsktheMayor@cityofrsm.org](mailto:AsktheMayor@cityofrsm.org)

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City of Mission Viejo  
Mayor Patricia (Trish) Kelley  
200 Civic Center, Mission Viejo, CA 92691  
949-470-3050  
[tkelley@cityofmissionviejo.org](mailto:tkelley@cityofmissionviejo.org)

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## **Appendix C**

### **State Officials**

Governor  
**Governor Arnold Schwarzenegger**  
State Capitol Building  
Sacramento, CA 95814  
916-445-2841  
Fax: 916-445-4633  
<http://www.govmail.ca.gov>

California State Senate  
**Dick Ackerman, 33rd District**  
State Capitol, Room 305, Sacramento, CA 95814  
17821 E. 17th St., Tustin, CA 92780  
916-445-4264; 714-573-1853  
[senator.ackerman@sen.ca.gov](mailto:senator.ackerman@sen.ca.gov)

California State Assembly  
**Todd Spitzer, 71st District**  
State Capitol, Room 2111, Sacramento, CA 95814  
916-319-2071; 714-998-0980  
[Assemblymember.spitzer@assembly.ca.gov](mailto:Assemblymember.spitzer@assembly.ca.gov)

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## **Appendix D Federal Elected Officials**

### U.S. Senate

#### **U.S. Senator Barbara Boxer**

600 B. St., Suite 2240  
San Diego, CA 92101  
619-239-3884  
senator@boxer.senate.gov

#### **U.S. Senator Dianne Feinstein**

750 B. St., Suite 1030  
San Diego, CA 92101  
619-231-3712  
senator@feinstein.senate.gov

### U.S. House of Representatives

#### **U.S. Representative Gary Miller, 42nd District**

1037 Longworth House Office Building, Washington, DC 20515;  
1800 E. Lambert Rd., Ste 150, Brea, CA 92821  
949-470-8484  
[gary.miller@mail.house.gov](mailto:gary.miller@mail.house.gov)

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## **Appendix E Environmental and Active Citizens Groups**

### California PTA

Saddleback Valley PTA Council  
Kim Henderson, President (2005-06)  
<http://www.svpta.org/info.html>

### Friends of Harbors, Beaches & Parks

P.O. Box 9256  
Newport Beach, CA 92658  
Jean Watt, President, Board of Directors  
949-399-3669; 949-673-8164

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Sierra Club  
Sierra Club, Sierra Sage Group (South Orange County)  
Mike Sappingfield  
949-768-3610  
<http://angeles.sierraclub.org/sage/>

Saddleback Canyons Conservancy  
Box 1022, Trabuco Canyon, CA 92678  
Rich Gomez  
949-855-8822 x356  
Rtgomez@aol.com

Native American Tribal Nations  
(Groups currently listed by the California Native American Historical Commission, as indicated below, and any additional groups identified as stakeholders)

Juaneño Band of Mission Indians, Acjachemen Nation

Juaneño Band of Mission Indians

Coastal Gabrieleno Diegueno

Tongva Ancestral Territorial Tribal Nation

Gabrielino/Tongva Council, Gabrielino Tongva Nation

Gabrielino Tongva Indians of California Tribal Council

Gabrielino Band of Mission Indians of California

Ti'At Society

San Fernando Band of Mission Indians

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**Appendix F**  
**Potentially Responsible Parties**

NOT APPLICABLE TO THIS PROJECT AREA

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## **Appendix G**

### **Local Media Contacts**

#### Newspapers

##### **Orange County Register (and local editions)**

625 N. Grand Ave., Santa Ana, CA 92701  
714-796-7000  
[www.ocregister.com](http://www.ocregister.com)

##### **Los Angeles Times**

Steve Marble, City Editor  
Orange County Bureau  
1375 Sunflower Avenue  
Costa Mesa, CA 92626-1697  
714-966-5600  
[Steve.marble@latimes.com](mailto:Steve.marble@latimes.com)

##### **Cote de Caza News**

Jerry White, Publisher  
949-589-9990

##### **Trabuco Canyon News**

Jesus Flores, Publisher  
949-350-0218

#### Radio and Television Stations

##### **KCAL (Independent)**

6121 Sunset Boulevard  
Los Angeles, CA 90028  
323-467-9999

##### **KOCE TV (PBS)**

KOCE-TV Foundation  
15751 Gothard Street  
Huntington Beach, CA 92647  
714-895-5623

FOR PUBLIC DISTRIBUTION

**KSBR (88.5 fm)**  
Saddleback College  
(South Orange County Community College District)  
28000 Marguerite Parkway  
Mission Viejo, CA 92692  
949-582-4500

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**Appendix H**  
**Possible Meeting Locations**

Rancho Santa Margarita City Hall  
22112 El Paseo  
Rancho Santa Margarita, CA 92688

Rancho Santa Margarita Branch Library  
30902 La Promesa  
Rancho Santa Margarita, CA 92688

Trabuco Canyon Water District  
32003 Dove Canyon Drive  
Trabuco Canyon, CA 92679

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**Appendix I**  
**Repository Locations**

Local Repository  
Orange County Library, Rancho Santa Margarita Branch  
30902 La Promesa  
Rancho Santa Margarita, CA 92688  
949-459-6094  
M-F, 10 a.m. to 9 p.m.  
Sat, 10 a.m. to 5 p.m.

FOR PUBLIC DISTRIBUTION

USACE District Administrative Archive

Meggie Hoang

U. S. Army Corps of Engineers, Los Angeles District

915 Wilshire Blvd.

Los Angeles CA 90017

213-452-3580

[meggie.hoang@usace.army.mil](mailto:meggie.hoang@usace.army.mil)

Call to schedule an appointment

On-Line Access to Project-Related Information

The project Web site is located at: <http://www.trabuco-bombrange.com>

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**Appendix J**  
**Other Local Resources**

City of Rancho Santa Margarita Web site

[www.cityofrsm.org](http://www.cityofrsm.org)

City of Mission Viejo Web site

<http://cityofmissionviejo.org/>

O'Neill Regional Park Web site

<http://www.ocparks.com/oneillpark/> or: <http://www.ocparks.com/regionalparks/>

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**Appendix K**  
**References**

FUDS Program Guidance

U.S. Army Corps of Engineers (USACE), Engineering and Design, 2004. Public Participation in the Defense Environmental Restoration Program (DERP) for Formerly Used Defense Sites (FUDS), Engineer Pamphlet (EP) 1110-3-8, 9 April.

USACE, 2004. Environmental Quality, Formerly Used Defense Sites (FUDS) Program Policy, Regulation No. 200-3-1, 10 May.

USACE, 1998. EM 200-1-2, Technical Project Planning (TPP) Process, 31 August.

US EPA, (no date). Superfund Community Involvement Toolkit:  
<http://www.epa.gov/superfund/tools/index.htm>

#### Project-Related Documents

Marine Corps Air Station El Toro, 1989. Initiation of DERP-FUDS Assessment at Temecula Bombing Range.

DERP/FUDS, 1991. Inventory Project Report, Findings and Determination of Eligibility, Rancho Santa Margarita, Orange County, California.

USACE, 1993. Archives Search Report (ASR) Findings for the former Plano Trabuco Target Area, Orange County, California.

USACE Los Angeles District, 2004. Action Memorandum, Time Critical Removal Action, Trabuco Creek Bikeway.

SCI UXO/OE Services, 2005. Site Specific Removal Action Report, Time Critical Removal Action (TCRA), Trabuco Creek Bikeway, Former Trabuco Bombing Range, Rancho Santa Margarita, California.

#### Local Information

*Saddleback Valley News*, 1987. [Editorial cartoon], April 1.

*Los Angeles Times*, 2003. [Article], September 25.

*Orange County Register*, 2003. [Article], September 26.

*Los Angeles Times*, 2005. AWG PAC Discussion: October 3-Army Will Comb Park for Bombs, October 3.

<http://www.city-data.com/city/Rancho-Santa-Margarita-California.html> (RSM median age, education).

MYOC.COM (Information compiled from the 2000 Census and Acxiom/Dataquik )

Orange County Fire Authority (2005 populations & areas)

Chief Ed Fleming, Orange County Fire Authority (OCFA), 2005. Personal communication re: 1950s injury accident, 11 July.

Susan Byrne, Saddleback Valley Unified School District, 2005. Personal communication re: demographic data, 29 August.